

1 The Honorable Marsha J. Pechman  
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7 UNITED STATES DISTRICT COURT  
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9 WESTERN DISTRICT OF WASHINGTON AT SEATTLE

10 MARY LOU GRANDE and MARK  
11 DOUGLAS GRANDE,

12 Plaintiffs,

13 vs.

14 US BANK NATIONAL ASSOCIATION, AS  
15 TRUSTEE FOR LEHMAN XS TRUST  
16 MORTGAGE PASS-THROUGH  
17 CERTIFICATES SERIES 2007-7 ("US  
18 BANK"), AND NATIONSTAR MORTGAGE  
19 LLC D/B/A MR. COOPER, QUALITY LOAN  
20 SERVICE CORPORATION OF  
WASHINGTON and Doe Defendants 1 through  
20,

Defendants.

CASE: 2:19-CV-00333-MJP

**STIPULATED ORDER FOR  
RELIEF OF COURT DEADLINE  
FOR EXPERT WITNESS**

NOTE ON MOTION CALENDAR:

December 2, 2019

18 Pursuant to LCR 7(j), LCR 7(g), LCR 10(g), and LCR 16, Plaintiff Mary Lou Grande and  
19 Mark Douglas Grande and Defendants US Bank National Association, as Trustee for Lehman  
20 XS Trust Mortgage Pass-Through Certificates Series 2007-7 ("US Bank"), and Nationstar  
21 Mortgage LLC d/b/a Mr. Cooper, and Quality Loan Service Corporation of Washington (the  
22 "Defendants"), by and through their counsel of record and the court being fully advised in the  
23 premises and based on the stipulated motion for relief of court deadline for expert witness field  
24 herein, it is hereby ORDERED that

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2     1. The deadline to file Expert Witness Disclosure/Reports Under FRCP 26(a)(2) is extended  
3                     from December 2, 2019 to January 10, 2020; and  
4     2. The Discovery Cutoff, with regard to Expert Witness Disclosure/Reports only, is  
5                     extended from January 31, 2020 to March 2, 2020.

6                     DATED this 6th day of December 2019.

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9                     Marsha J. Pechman  
10                     United States District Judge

11                     Presented by:

12                     /s/ Christina L Henry

13                     Christina L Henry, WSBA #31273  
14                     Jacob D. DeGraaff, WSBA 36713  
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21                     /s/ Melissa A. Huelsman

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